

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

Grantee(s) Mailing Address: 601 New Dunham Bridge Rd. Greenville, SC 29611

STATE OF SOUTH CAROLINA FILED
COUNTY OF GREENVILLE GREENVILLE CO. S.C.

Nov 21 4 22 PM '84
DORRIS S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, I, DONNIE S. TANKERSLEY R.M.C. LUCINDA BLUE AND JUANITA CARSTARPHEN

In consideration of - - ONE AND NO/100 (\$1.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CALVIN LEE BOWEN

ALL OUR RIGHT, TITLE AND INTEREST IN AND TO:
ALL those lots of land situate on the southerly side of Roosevelt Avenue in the County of Greenville, State of South Carolina, being shown as Lots 21 and 22, Section B, on a plat of Roosevelt Heights recorded in Plat Book W at page 129 in the R.M.C. Office for Greenville County, reference being made to said plat for a more complete metes and bounds description. Reference is also made to plat recorded in Plat Book S at page 203 in the R.M.C. Office for Greenville County.

This is a portion of the property inherited by the grantors and grantee as the sole heirs at law of L. V. Bowen, who died as a resident of Greenville County on March 30, 1980, as will appear according to Apartment 1635, File 4, in the Office of the Probate Court for Greenville County.

-8-366-506.4-6-2425

LESS, HOWEVER, a portion of Lot 22, which is described as follows:

BEGINNING at an iron pin on the southerly side of Robinson Street (also known as Roosevelt Avenue) at the joint front corner of Lot 22 and Lot 23, and running thence with Lot 23, S. 21-15 E. 149 feet to an iron pin; thence S. 06-15 W. 7.3

(Continued on back)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of October 19 84.

SIGNED, sealed and delivered in the presence of:

Patsy Baker
Julia Hollis Peterson
As to Lucinda Blue
Messrs. Carstarphen & Co.
Kami Grace Smith Collins
As to Juanita Carstarphen
Lucinda Blue (SEAL)
Juanita Carstarphen (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE (As to Lucinda Blue)
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of October 1984.
Julia Hollis Peterson (SEAL)
Notary Public for South Carolina North Carolina
My commission expires: My Commission Expires March 14, 1997
Patsy Baker

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

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RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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